

FACILITIES MANAGEMENT & REAL ESTATE SERVICES PO Box 1110, Tampa, FL 33601-1110 (813) 272-1175 | Fax: (813) 272-5248 Harry Cohen Ken Hagan Pat Kemp Gwendolyn "Gwen" Myers Kimberly Overman Mariella Smith Stacy R. White COUNTY ADMINISTRATOR Bonnie M. Wise COUNTY ATTORNEY Christine M. Beck COUNTY INTERNAL AUDITOR Peggy Caskey

BOARD OF COUNTY COMMISSIONERS

August 16, 2022

Sent via email

Don Riek, President Tampa Radio Control Aircraft Club, Inc. 1806 Sagebrush Road Plant City, FL 33567 DEPUTY COUNTY ADMINISTRATOR Gregory S. Horwedel

Re: #529 Renewal of Lease Agreement 7208 Taylor Road, Seffner (Hillsborough Heights Landfill)

Dear Mr. Riek:

On September 13, 2018, Hillsborough County ("County") and Tampa Radio Control Aircraft Club, Inc. ("TRAC") entered into a license agreement ("Agreement") as amended by that First Amendment to License Agreement ("First Amendment") for County owned property located at 7208 Taylor Road, Seffner, FL (within the Hillsborough Heights Landfill). The First Amendment extended the Agreement term to September 30, 2021, and added ten (10) successive one-year renewal options at County's option. We are in receipt of your request for renewal of this Agreement and have no objections from County staff.

This letter shall serve as Hillsborough County's formal approval of your notice to exercise the second oneyear renewal option pursuant to <u>Article 7. Options to Renew</u> of the First Amendment. This renewal term will provide for TRAC's continued use of the space effective October 1, 2022, through September 30, 2023. The annual rent during this term shall remain at \$10.00 per year and all remaining terms and conditions remain the same.

Should you have any questions, please do not hesitate to contact James Crouch, with the Parks and Recreation Department at CrouchJ@HCFLGOV.net.

Sincerely,

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John Muller, P.E. Director of Facilities Management & Real Estate Services

Cc: Kimberly Byer, Director, Solid Waste Management James Crouch, Business Operations- Parks and Recreation Brenda Vallecilla, Manager, County Properties Section- FMRES

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